

Connecting to the Cause

2 Tim 1:8-18

MIKE HOGUE

7/19/2020





MBC Vision 20/20



Pursue followership over
spectatorship by growing
as disciples who make
disciples.

2 Tim 1:8-18

Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God,

who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began,

and which now has been
manifested through the
appearing of our Savior Christ
Jesus, who abolished death and
brought life and immortality to
light through the gospel,

for which I was appointed a
preacher and apostle and
teacher, which is why I suffer as I
do.

But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me.

Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

You are aware that all who are in Asia turned away from me, among whom are Phygelus and Hermogenes.

May the Lord grant mercy to the household of Onesiphorus, for he often refreshed me and was not ashamed of my chains, but when he arrived in Rome he searched for me earnestly and found me—

may the Lord grant him to find
mercy from the Lord on that
day!—and you well know all the
service he rendered at Ephesus.

2 Timothy 1:8–18 (ESV)

- The M _____

- The M _____

- The M _____

- The M _____

- The M _____

- The *Mandates*
- The *M* _____
- The *M* _____
- The *M* _____
- The *M* _____

Mandate #1

Mandate #1

Do not be *ashamed* (1:8)

Therefore do not be ashamed of
the testimony about our Lord, nor
of me his prisoner, but share in
suffering for the gospel by the
power of God,

2 Timothy 1:8 (ESV)

epaischúnomai - experience a
painful feeling or sense of loss of
status because of some particular
event or activity, be ashamed

shame \ 'shām\ noun

1: a painful emotion caused by
consciousness of guilt, shortcoming, or
impropriety

2: a condition of humiliating disgrace
or disrepute







SERVICE ELEVATOR



THE
HOLLYWOOD
TOWER
HOTEL

1 B 11 12

SERVICE ELEVATOR



THE
HOLLYWOOD

Therefore do not be ashamed of
the testimony about our Lord, nor
of me his prisoner, but share in
suffering for the gospel by the
power of God,

2 Timothy 1:8 (ESV)

HONOR, PATRONAGE, KINSHIP & PURITY

Unlocking
New Testament
Culture



DAVID A.deSILVA

Mandate #2

Mandate #2

Share in suffering (1:8)

Therefore do not be ashamed of
the testimony about our Lord, nor
of me his prisoner, **but share in
suffering** for the gospel by the
power of God,

2 Timothy 1:8 (ESV)

suf•fer \ 'sə-fər\ verb

suf•fered; suf•fer•ing

1: to endure death, pain, or distress

2: to sustain loss or damage

New Testament writers
considered suffering a good
thing

Rom 5:1-5

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame,

because God's love has been
poured into our hearts through the
Holy Spirit who has been given to
us.

Romans 5:1–5 (ESV)

Phil 3:8-11

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ

and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—

that I may know him and the power
of his resurrection, **and may share
his sufferings**, becoming like him in
his death, that by any means
possible I may attain the
resurrection from the dead.

Philippians 3:8–11 (ESV)

2 Cor 1:3-5

Blessed be the God and Father of
our Lord Jesus Christ, the Father
of mercies and God of all comfort,
who comforts us in all our affliction,
so that we may be able to comfort
those who are in any affliction,

with the comfort with which we
ourselves are comforted by God.
For as we share abundantly in
Christ's sufferings, so through
Christ we share abundantly in
comfort too.

2 Corinthians 1:3–5 (ESV)

1 Pet 2:19-21

For this is a gracious thing, when,
mindful of God, one endures
sorrows while suffering unjustly.
For what credit is it if, when you sin
and are beaten for it, you endure?

But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

1 Peter 2:19–21 (ESV)

Mandate #3

Mandate #3

Follow the *pattern of sound*
words (1:13)

Follow the pattern of the sound words that you have heard from me, in the faith and love that are in **Christ Jesus**. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

2 Timothy 1:13–14 (ESV)

1 Tim 6:3-4a

If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, he is puffed up with conceit and understands nothing.

1 Timothy 6:3–4a (ESV)

2 Tim 3:14-17

But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation

through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.

2 Timothy 3:14–17 (ESV)

2 Tim 4:3-4

For the time is coming when
people will not endure sound
teaching, but having itching ears
they will accumulate for
themselves teachers to suit their
own passions,

and will turn away from listening to
the truth and wander off into
myths.

2 Timothy 4:3–4 (ESV)

Mandate #4

Mandate #4

Guard the good *entrusted*
deposit (1:14)

Follow the **pattern** of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. **By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.**

2 Timothy 1:13–14 (ESV)

1 Tim 1:15-19a

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an **example** to those who were to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor

To the King of the ages, immortal,
invisible, the only God, be honor
and glory forever and ever. Amen.

This charge I entrust to you,
Timothy, my child, in accordance
with the prophecies previously
made about you,

that by them you may wage the
good warfare, holding faith and a
good conscience.

1 Timothy 1:15–19a (ESV)

1 Tim 6:17-21

As for the rich in this present age,
charge them not to be haughty, nor
to set their hopes on the
uncertainty of riches, but on God,
who richly provides us with
everything to enjoy.

They are to do good, to be rich in good works, to be generous and ready to share, thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

O Timothy, guard **the deposit entrusted** to you. Avoid the irreverent babble and contradictions of what is falsely called “knowledge,” for by professing it some have swerved from the faith. Grace be with you.

1 Timothy 6:17–21 (ESV)

which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day **what has been entrusted** to me.

2 Timothy 1:12 (ESV)

For our appeal does not spring from error or impurity or any attempt to deceive, but just as we have been approved by God to be **entrusted with the gospel**, so we speak, not to please man, but to please God who tests our hearts.

1 Thessalonians 2:3–4 (ESV)

Understanding this, that the law is not laid down for the just, but for...and whatever else is contrary to sound doctrine, in accordance with the gospel of the glory of the blessed God with which I have been entrusted.

1 Timothy 1:9a, 11 (ESV)

- The Mandates
- The M _____
- The M _____
- The M _____
- The M _____

- The Mandates
- The Message
- The M_____
- The M_____
- The M_____

2 Tim 1:9-10

Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace,

I therefore, a prisoner for the Lord,
urge you to walk in a manner
worthy of the calling to which you
have been called,

Ephesians 4:1 (ESV)

Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, who saved us and called us to a holy calling, **not because of our works but because of his own purpose and grace,**

which he gave us in Christ Jesus
before the ages began, and which
now has been manifested through
the appearing of our Savior Christ
Jesus, who abolished death and
brought life and immortality to light
through the gospel,

2 Timothy 1:8–10 (ESV)

which he gave us in Christ Jesus
before the ages began, and which
now has been manifested through
the appearing of our **Savior** Christ
Jesus, who abolished death and
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through the gospel,

2 Timothy 1:8–10 (ESV)

σωτήρ (sōtēr)

In religious and philosophical contexts the gods save mortals from the various perils of life. They are regarded as saviors (σωτῆρες) and protectors, able to turn away the fate that threatens human beings.

Moisés Silva, ed., *New International Dictionary of New Testament Theology and Exegesis* (Grand Rapids, MI: Zondervan, 2014), 420.

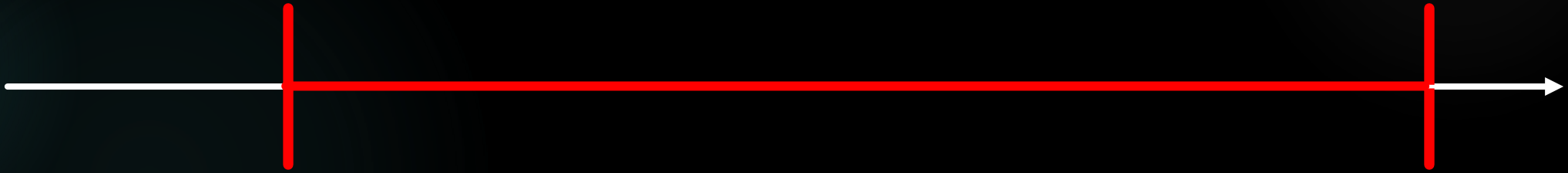
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before the ages began, and which
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Jesus, **who abolished death and
brought life and immortality to light
through the gospel,**

2 Timothy 1:8–10 (ESV)

Your Life

Your birth

Your death



Your Life



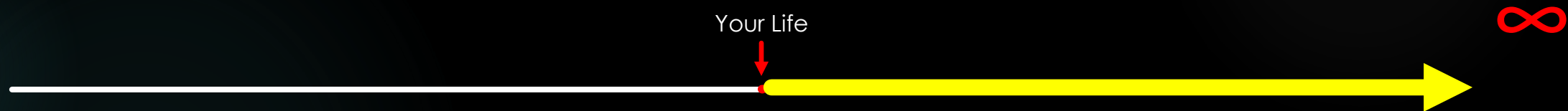
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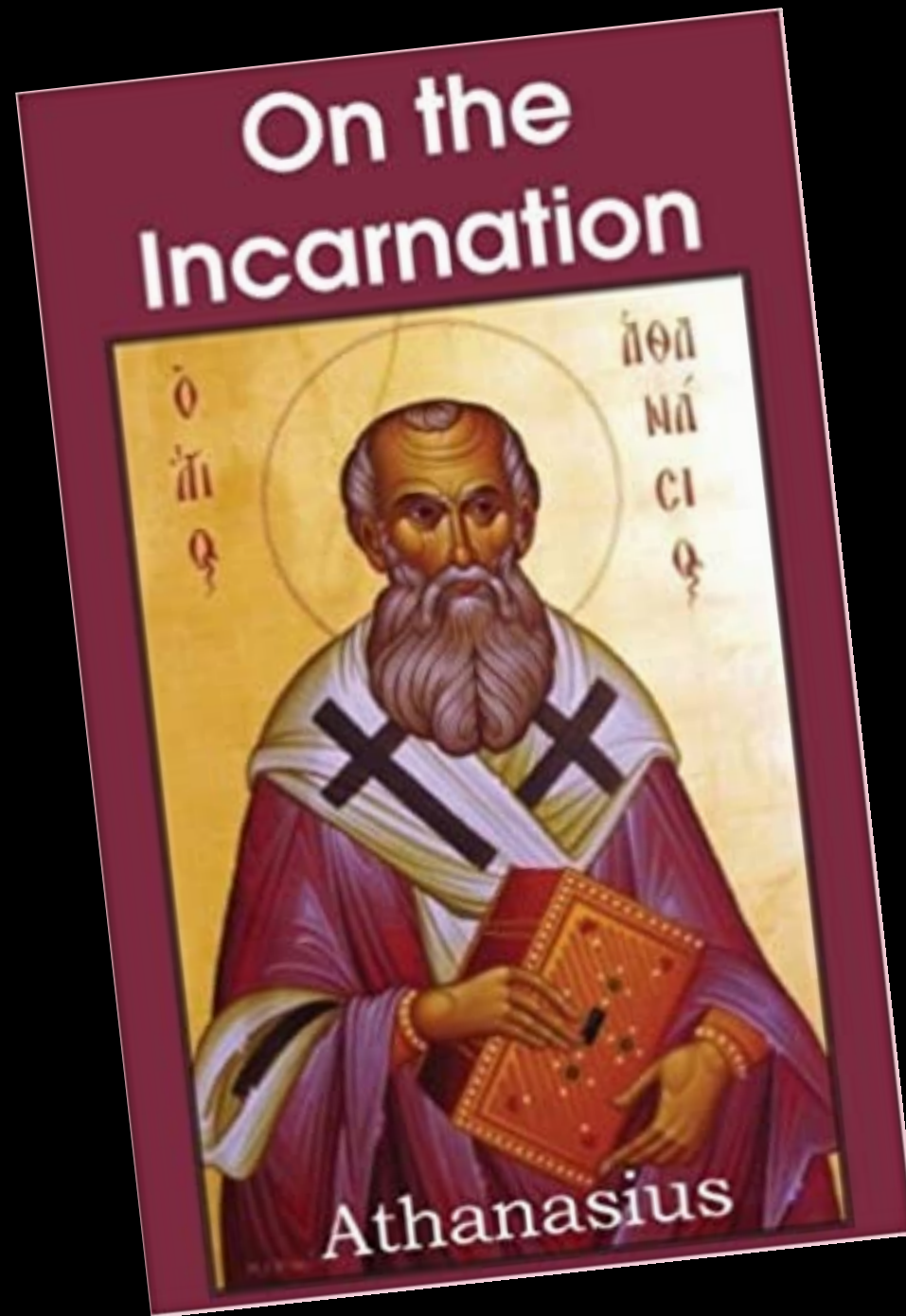
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Your Life





~318 AD



which he gave us in Christ Jesus
before the ages began, and which
now has been manifested through
the appearing of our Savior Christ
Jesus, **who abolished death and
brought life and immortality to light
through the gospel,**

2 Timothy 1:8–10 (ESV)

- The Mandates
- The Message
- The M _____
- The M _____
- The M _____

- The Mandates
- The Message
- The Models
- The M _____
- The M _____





2 Tim 1:11-12

for which I was appointed a
preacher and apostle and teacher,
which is why **I suffer** as I do.

But **I am not ashamed**, for I know
whom I have believed, and I am
convinced that he is able to guard
until that day what has been
entrusted to me.

2 Timothy 1:11–12 (ESV)

which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day **what has been entrusted** to me.

2 Timothy 1:12 (ESV)

2 Tim 1:15-18

You are aware that all who are in Asia turned away from me, among whom are Phygelus and Hermogenes. May the Lord grant mercy to the household of Onesiphorus, for **he often refreshed me and was not ashamed of my chains,**

but when he arrived in Rome he searched for me earnestly and found me— may the Lord grant him to find mercy from the Lord on that day!—and you well know all the service he rendered at Ephesus.

2 Timothy 1:15–18 (ESV)

- The Mandates
- The Message
- The Models
- The M _____
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- The Mandates
- The Message
- The Models
- The Motivation
- The M _____

But I am not ashamed, for I know
whom I have believed, and I am
convinced that he is able to guard
until that day what has been
entrusted to me.

2 Timothy 1:12 (ESV)

may the Lord grant him to find
mercy from the Lord **on that day!**—
and you well know all the service
he rendered at Ephesus.

2 Timothy 1:16–18 (ESV)

2 Tim 4:7-8

I have fought the good fight, I have
finished the race, I have kept the
faith.

Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, **will award to me on that day**, and not only to me but also to all who have loved his appearing.

2 Timothy 4:7–8 (ESV)



- The Mandates
- The Message
- The Models
- The Motivation
- The M _____

- The Mandates
- The Message
- The Models
- The Motivation
- The Means

Therefore do not be ashamed of
the testimony about our Lord, nor
of me his prisoner, but share in
suffering for the gospel by the
power of God,

2 Timothy 1:8 (ESV)

for God gave us a spirit not of fear
but of power and love and self-
control.

2 Timothy 1:7 (ESV)

Therefore do not be ashamed of
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2 Timothy 1:8 (ESV)

Therefore do not be ashamed of
the testimony about our Lord, nor
of me his prisoner, but share in
suffering for the gospel **by the
power of God,**

2 Timothy 1:8 (ESV)

By the Holy Spirit who dwells
within us, guard the good deposit
entrusted to you.

2 Timothy 1:14 (ESV)



Application

Guard your deposit of gospel ministry by:

1.

2.

3.

4.

Application

Guard your deposit of gospel ministry by:

1. Walking by the Spirit

- 2.

- 3.

- 4.

Application

Guard your deposit of gospel ministry by:

1. Walking by the Spirit
2. Keeping your eye on the prize
- 3.
- 4.

Application

Guard your deposit of gospel ministry by:

1. Walking by the Spirit
2. Keeping your eye on the prize
3. Following good models
- 4.

Application

Guard your deposit of gospel ministry by:

1. Walking by the Spirit
2. Keeping your eye on the prize
3. Following good models
4. Participating in your ministry calling

