



Galatians 2:1-10
Grace of the
Gospel Affirmed

GALATIANS: **Christ's Gracious** **Gospel**

MBC vision emphasis for 2021

To contend for the faith by growing in what you believe, why you believe it, and how to communicate it in a gracious biblical, manner

Situation: Judaizers

From ἰουδαίζω (ioudaizō): verb

live as a Jew, follow Jewish customs, live in the manner of a Jew

Overview

- Personal Defense. 1:11-2:21
- Doctrinal Explanation. 3:1-4:31
- Practical Application. 5:1-6:10



Gospel Presented

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ² I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.

Galatians 2:1–2

²⁷Now in these days prophets came down from Jerusalem to Antioch. ²⁸And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). ²⁹So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. ³⁰And they did so, sending it to the elders by the hand of Barnabas and Saul.

Acts 11:27–30



Gospel of Grace Presented

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ² I went up because of a revelation and **set before them** (though privately before those who seemed influential) **the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.**

Galatians 2:1–2

Application: Clarify the Gospel of Grace

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Galatians 2:1–2

Application: Deal with Possible Disagreement

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ² I went up because of a revelation and **set before them** (though privately before those who seemed influential) **the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.**

Galatians 2:1–2

Judaizer's Gospel Rejected

³But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery— ⁵to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.

Galatians 2:3–5

Application: Don't Budge on the Gospel of Grace

³But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—⁵to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.

Galatians 2:3–5

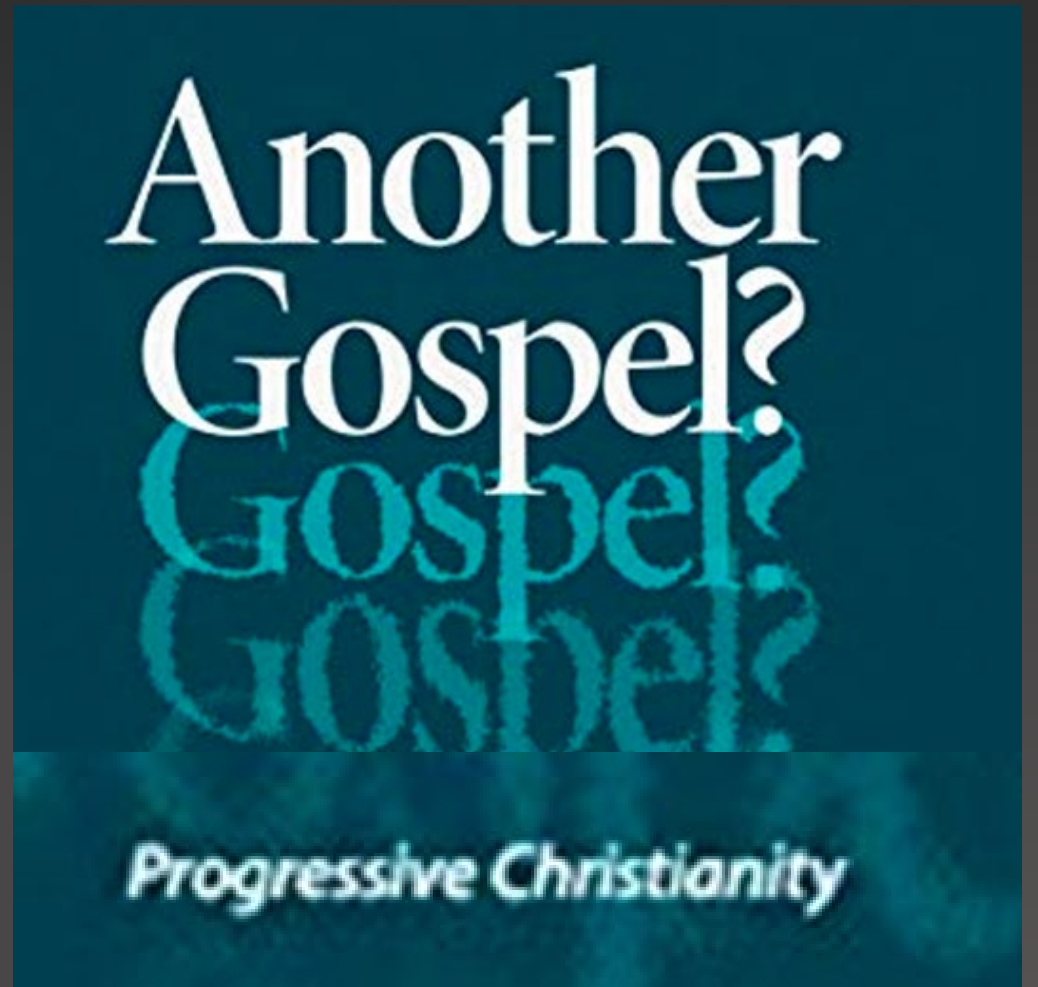


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Galatians 2:5

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Galatians 2:5



“Christians are always trying to add something to the Gospel. They elevate some aspect of Christianity to a supreme place, so that the good news becomes faith in Christ plus something else. Usually what gets added to the gospel is something good in itself. Some particular experience of the Holy Spirit, perhaps. Some special ministry (usually the one we are involved with). Some methodology for having devotions, growing a church, or raising a family. Some distinctive doctrine or style of worship. Some political or social cause. Some way of doing or not doing what the world does. But for the Gospel to be the Gospel, it has to stand alone. The Gospel is Christ plus nothing.”

Application: Don't Budge on the Gospel of Grace

³But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery— ⁵to them we did not yield in submission even for a moment, **so that the truth of the gospel might be preserved for you.**

Galatians 2:3–5

Gospel of Grace Affirmed

And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me.

Galatians 2:6

Gospel of Grace Affirmed

⁷On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised ⁸(for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), ⁹and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, **they gave the right hand of fellowship to Barnabas and me**, that we should go to the Gentiles and they to the circumcised.

Galatians 2:7-9

No Church Logos in Heaven

⁷On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised ⁸(for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), ⁹and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, **they gave the right hand of fellowship to Barnabas and me**, that we should go to the Gentiles and they to the circumcised.

Galatians 2:7-9

Gospel of Grace Impact

Only, they asked us to remember the poor, the very thing I was eager to do.

Galatians 2:10

Grace is free & frees you to serve out of love

Only, they asked us to remember the poor, the very thing I was eager to do.

Galatians 2:10