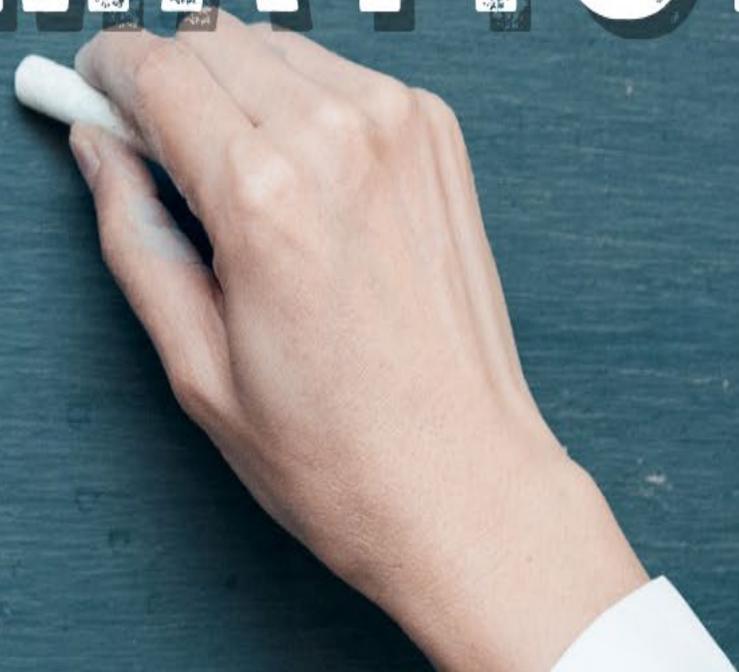


TESTIMONIES OF TRANSFORMATION



Simon Peter
1 Peter 1:1 &
Select Scripture

¹ Peter, an apostle of Jesus Christ, To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ² according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

1 Peter 1:1–2

TESTIMONIES OF TRANSFORMATION

Simon Peter
1 Peter 1:1 &
Select Scripture



After the name of our Lord, no name is mentioned more frequently in the four gospels than the name of Peter. Our Lord speaks often to Peter, more often than to any other of the disciples—sometimes in praise, sometimes not so much, sometimes in blame. No disciple was so pointedly reproved by our Lord, rebuked by our Lord, as Peter. No disciple ever ventured to reprove his Master but Peter. No disciple ever so boldly confessed, no disciple ever so outspokenly acknowledged and encouraged our Lord as Peter repeatedly did, and no one ever intruded and interfered and tempted Him as repeatedly as Peter did.

He gave his best efforts on both sides. Our Lord spoke words of blessing on Peter, words of approval, the likes of which He did not speak—at least, it's not recorded—to any other of the apostles or anyone else. At the same time, the harshest thing that ever came out of His mouth was spoken to Peter. The only one He spoke more harshly to was Judas. We all love and identify with Peter because he's so very human.

MacArthur Sermon notes

Peter a study in failure and restoration

Peter not quite a rock yet.

⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. ⁴¹He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). ⁴²He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter).

John 1:40–42

Jesus sees us as He intends us to be not just where we are right now.

Jesus sees us as He intends us to be not just where we are right now.



Jesus sees us as He intends us to be not just where we are right now.

4 As you come to him, a **living stone** rejected by men but in the sight of God chosen and precious,
5 you yourselves like **living stones** are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:4–5

Peter not quite a rock yet.

Peter not quite a rock yet.

- ²⁸ And Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹ He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus.

Matt 14:28–29

Peter not quite a rock yet.

13 ... “Who do people say that the Son of Man is?”

15 ... “But who do you say that I am?”

16 Simon Peter replied, “You are the Christ, the Son of the living God.”

Matthew 16:13–16

Peter not quite a rock yet.

- 17And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. 18And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.

Matthew 16:17–18

Peter not quite a rock yet.

- ²² And Peter took him aside and began to rebuke him, saying, “**Far be it from you, Lord! This shall never happen to you.**” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

Matthew 16:22–23

Jesus is a patient teacher.

The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

2 Peter 3:9

Jesus is a patient teacher.

² ...And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, “Rabbi, it is good that we are here. ...”

Mark 9:2–5b

Jesus is a patient teacher.

⁵And Peter said to Jesus, “Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah.” ⁶ For he did not know what to say, for they were terrified. ⁷ And a cloud overshadowed them, and a voice came out of the cloud, “This is my beloved Son; listen to him.”

Mark 9:5 -7

Jesus is a patient teacher.

⁶ When the disciples heard this, they fell on their faces and were terrified. ⁷ But Jesus came and touched them, saying, “**Rise, and have no fear.**”

Matthew 17:6–7

Peter, the breaking of the rock to be.

³¹“Simon, Simon, “Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, ³² but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.” ³³ Peter said to him, “Lord, I am ready to go with you both to prison and to death.”

Luke 22:31–34

Peter, the breaking of the rock to be.

²⁹ Peter said to him, “Even though they all fall away, I will not.”

Mark 14:29

Peter, the breaking of the rock to be.

³⁰ And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” ³¹ But he said emphatically, “*If I must die with you, I will not deny you.*”

Mark 14:30–31

Jesus will humble someone to properly minister through someone.

⁶ **Humble yourselves**, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷ casting all your anxieties on him, because he cares for you. ⁸ Be sober-minded; be watchful. **Your adversary the devil prowls** around like a roaring lion, seeking someone to devour.

1 Peter 5:6–8

Peter, the breaking of the rock to be.

⁶⁶And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” ⁶⁸But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed.

Mark 14:66–68

Peter, the breaking of the rock to be.

⁶⁹And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” ⁷⁰But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” ⁷¹But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.”

Mark 14:69–71

Peter, the breaking of the rock to be.

^{60b} ... And immediately, while he was still speaking, the rooster crowed. ⁶¹ And the **Lord turned and looked at Peter**. And Peter remembered the saying of the Lord, how he had said to him, “***Before the rooster crows today, you will deny me three times.***”
⁶² And he went out and wept bitterly.

Luke 22:60-62



Peter, grace the permission to get up..

But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.”

Mark 16:7

Peter, grace the permission to get up..

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.”

John 21:15

Peter, grace the permission to get up..

And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.

1 Peter 5:10

Peter, grace the permission to get up..

²⁴He himself bore our sins in his body on the tree,
that we might die to sin and live to righteousness.
By his wounds you have been healed.

1 Peter 2:24

Peter, grace the permission to get up..

¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold,
¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot.

1 Peter 1:18–19